



PATENT
450100-02165

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Yoshizo MIHARA et al.
Serial No. : 09/437,016
For : DATA RECORDING AND/OR REPRODUCING APPARATUS
Filed : November 9, 1999
Examiner : James A. Fletcher
Art Unit : 2615

745 Fifth Avenue
New York, NY 10151

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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SEP 29 2004

Technology Center 2600

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ No additional fee is required.
☒ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	9	Minus	** =20	* 0 x	\$18 (9)	= \$ 0
Independent claims	3	Minus	*** =3	* 0 x	\$86 (43)	= \$ 0
Total additional fee for this amendment						\$ 0

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$290(145) has been previously paid ☐, or is paid herewith ☐.
- ☒ This response is being filed within the third month following the expiration of the term originally set therefor. This is a petition to request a three month extension of time. A check covering the cost of the petition is enclosed.
- ☒ A check in the amount of \$950.00 is attached, which covers the cost of a petition for extension of time.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

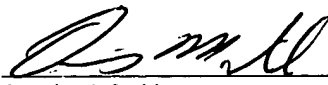
EXPRESS MAIL

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Date of Deposit: September 23, 2004

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

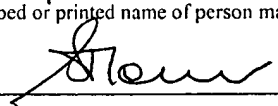
By:


Dennis M. Smid
Reg. No. 34,930
Tel: 212-588-0800

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to:
Mail Stop AF, Commissioner for Patents, P.O. Box 1450,
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SALLY Ann Homer

(Typed or printed name of person mailing paper or fee)


(Signature of person mailing paper or fee)